

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/02/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in liqu of such endorsement(s).

| tn                                                                                                                                                                                                                                            | is certificate does not confer rights to                  | LOCALTACT                                    |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------|------------|-----------------------|-------------|-------------------------------------------------------------|-------------------------------------|-----------------------------------|-----------------|--------------------|----------|--|
| PRODUCER                                                                                                                                                                                                                                      |                                                           |                                              |            |                       |             | CONTACT NAME: Kathy Hoyer                                   |                                     |                                   |                 |                    |          |  |
| McGowan Insurance Group                                                                                                                                                                                                                       |                                                           |                                              |            |                       |             | PHONE (A/C, No, Ext): (317) 464-5000 FAX (A/C, No): (317) 4 |                                     |                                   |                 |                    |          |  |
| 355                                                                                                                                                                                                                                           | Indiana Avenue                                            | E-MÁIL<br>ADDRESS: kathyhoyer@mcgowaninc.com |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
| Suite 200                                                                                                                                                                                                                                     |                                                           |                                              |            |                       |             | INSURER(S) AFFORDING COVERAGE NAIC #                        |                                     |                                   |                 |                    |          |  |
| Indianapolis IN 46204                                                                                                                                                                                                                         |                                                           |                                              |            |                       |             | INSURER A: Markel Insurance Company                         |                                     |                                   |                 |                    | 38970    |  |
| INSURED                                                                                                                                                                                                                                       |                                                           |                                              |            |                       |             | INSURER B: Eastern Alliance Insurance Group                 |                                     |                                   |                 |                    | 10724    |  |
| Murat Shriners, A Division of Shriners International                                                                                                                                                                                          |                                                           |                                              |            |                       |             | INSURER C :                                                 |                                     |                                   |                 |                    |          |  |
|                                                                                                                                                                                                                                               | 510 N. New Jersey                                         |                                              |            |                       | INSURER D : |                                                             |                                     |                                   |                 |                    |          |  |
| •                                                                                                                                                                                                                                             |                                                           |                                              |            |                       | INSURER E : |                                                             |                                     |                                   |                 |                    |          |  |
|                                                                                                                                                                                                                                               | Indianapolis                                              |                                              |            | IN 46204              | INSURER F : |                                                             |                                     |                                   |                 |                    |          |  |
| •                                                                                                                                                                                                                                             |                                                           |                                              | ΔTF        | NUMBER: 2022-23 Maste |             |                                                             |                                     |                                   |                 |                    |          |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD                                                                                                              |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS                                                                                                                    |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.                 |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
| INSR                                                                                                                                                                                                                                          |                                                           |                                              | S. LIIVI   |                       | F           | POLICY EFF                                                  | POLICY EXP                          |                                   |                 |                    |          |  |
| LTR                                                                                                                                                                                                                                           | TYPE OF INSURANCE                                         | INSD                                         | WVD        | POLICY NUMBER         | (N          | MM/DD/YYYY)                                                 | (MM/DD/YYYY)                        |                                   | LIMITS          |                    | 0,000    |  |
| Α                                                                                                                                                                                                                                             | CLAIMS-MADE OCCUR                                         |                                              |            |                       |             | 44/04/0000                                                  | 44/04/0000                          | EACH OCCURRENCE DAMAGE TO RENTED  |                 | φ .                | ·        |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            |                       |             |                                                             |                                     | PREMISES (Ea occurrence)          |                 | \$ 100,            |          |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            | MNODOGGA              |             |                                                             |                                     | MED EXP (Any one p                | 1,000           |                    |          |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            | MNSP000041            | 1           | 11/01/2022                                                  | 11/01/2023                          | PERSONAL & ADV IN                 | AL & ADV INSORT |                    | 0,000    |  |
|                                                                                                                                                                                                                                               | GEN'L AGGREGATE LIMIT APPLIES PER:                        |                                              |            |                       |             |                                                             |                                     | GENERAL AGGREGATE 3               |                 | <b>Φ</b> ′         | 0,000    |  |
|                                                                                                                                                                                                                                               | POLICY PRO- LOC                                           |                                              |            |                       |             |                                                             |                                     | PRODUCTS - COMP                   | WIF/OF AGG \$   |                    | 0,000    |  |
|                                                                                                                                                                                                                                               | OTHER:                                                    |                                              |            |                       |             |                                                             |                                     | Liquor Liability                  |                 |                    | <i>'</i> |  |
| Α                                                                                                                                                                                                                                             | ANY AUTO                                                  |                                              |            |                       |             |                                                             | COMBINED SINGLE LIMIT (Ea accident) |                                   | \$ 1,000,000    |                    |          |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            |                       |             |                                                             |                                     | BODILY INJURY (Per person)        |                 | \$                 |          |  |
|                                                                                                                                                                                                                                               | OWNED SCHEDULED AUTOS ONLY                                |                                              | MNSA000041 |                       | 11/0        | 1/01/2022                                                   | 11/01/2023                          | BODILY INJURY (Per accident) \$   |                 | \$                 |          |  |
|                                                                                                                                                                                                                                               | HIRED NON-OWNED AUTOS ONLY                                |                                              |            |                       |             |                                                             |                                     | PROPERTY DAMAGE (Per accident) \$ |                 | \$                 |          |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            |                       |             |                                                             |                                     |                                   | \$ 1,00         | 0,000              |          |  |
| Α                                                                                                                                                                                                                                             | ✓ UMBRELLA LIAB     ✓ OCCUR                               |                                              |            |                       |             |                                                             | 11/01/2023                          | EACH OCCURRENCE                   |                 | \$ 5,00            | 0,000    |  |
|                                                                                                                                                                                                                                               | EXCESS LIAB CLAIMS-MADE                                   |                                              |            | MNSU000041            | 1           | 11/01/2022                                                  |                                     | AGGREGATE                         |                 | \$ 5,00            | 0,000    |  |
|                                                                                                                                                                                                                                               | DED RETENTION \$ 10,000                                   |                                              |            |                       |             |                                                             |                                     |                                   |                 | \$                 |          |  |
| В                                                                                                                                                                                                                                             | WORKERS COMPENSATION                                      | N/A                                          |            |                       |             | 11/01/2022                                                  | 11/01/2023                          | ➤ PER<br>STATUTE                  | OTH-<br>ER      |                    |          |  |
|                                                                                                                                                                                                                                               | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE |                                              |            | 04 0000420202 00      |             |                                                             |                                     | E.L. EACH ACCIDEN                 |                 | <sub>\$</sub> 500, | 000      |  |
|                                                                                                                                                                                                                                               | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                |                                              |            | 01-0000136382-00      | '           | 11/01/2022                                                  |                                     |                                   |                 | <sub>\$</sub> 500, | 000      |  |
|                                                                                                                                                                                                                                               | If yes, describe under DESCRIPTION OF OPERATIONS below    |                                              |            |                       |             |                                                             |                                     | E.L. DISEASE - POLICY LIMIT       |                 | \$ 500,            | 000      |  |
| A                                                                                                                                                                                                                                             | Program                                                   |                                              |            |                       |             |                                                             |                                     | Contents                          |                 | \$1,1              | 10,896   |  |
|                                                                                                                                                                                                                                               | Property                                                  |                                              |            | MNSP00041             | 1           | 11/01/2022                                                  | 11/01/2023                          | Deductible                        |                 | \$5,0              | 00       |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)                                                                                                          |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
| Re: Hope Heritage Days Parade 09/24/2023 Hope, IN 2:30 PM Contact: Adora Patzel 812-546-6130 The following apply when required by written contract: General Liability Additional Insured and Waiver of Subrogation per form MGL 1562 (12/20). |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
| CEF                                                                                                                                                                                                                                           | RTIFICATE HOLDER                                          | CANCEL                                       | LLATION    |                       |             |                                                             |                                     |                                   |                 |                    |          |  |
|                                                                                                                                                                                                                                               |                                                           |                                              |            |                       |             |                                                             |                                     |                                   |                 |                    |          |  |

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Hope

IN

Hope

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Hope

Hope

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Hope

HOPE